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On the Origin of Universe and Human: The invalidity of the "scientific" conjecture of the Materialism (Islam: The Religion of Allah Vs Materialism: The philosophy of the disbelievers) (Volume 1)

Abu Muawwaz Jessori

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In this series of book, Islam: The Religion of Allah Vs. Materialism: The philosophy of the Disbelievers, we have described different topics in the point of view of Islam and Materialism. In this book, first of the series, we have explained by the grace of Almighty Allah; Some of the attributes of Allah, the basic pillar of faith in Islam and how people of other religion and some groups inside Islam has deviated from the original teachings. Then we have given the details reference on the origination of universe and human creation from Quran and Sunnah. We have argued with logic why Quran and Sunnah speaks the truth. We see design for purpose is everywhere of the creation and we don´t find any shortcomings in the creation of Allah. Then we have gone through the “scientific” hypothesis given by Materialists to prove the origination of universe and human as random process of evolution. We have proved the invalidity of those conjectures. We have challenged Materialist to create a naught fly in a laboratory through chemical reactions. Although laboratory process itself is a designed process but demonstration of the creation of a naughty fly will give some confidence to the audience. Theory of human evolution has zero probability of happening based on the characteristics of the evolutionary forces. All those forces are non-reproducible process, so we reject those as non-scientific. We have defined our definition of evolution, that is a change in the shape, size and nature. We have argued that “mutation”, the biggest evolutionary forces, actually does not play any predictive role in evolution. Even small mutation in gene causes rapid genetic disorder but never give birth to new species. These mutations mainly occurs for human actions. If mutation had any role to play in the human evolution it must have still continue and give birth to superman. We argue that Imam Al Ghazali´s (RAH) occutionalism can explain the complex design process involved in universe and human creation, that is everything happen because of the divine will. With the advancement of the science we are seeing “Islamic mythological cosmology” is holding strong with core message that earth and sky “separated” from “together” and t Allah has “created” every kind of living species from “water”. We also say that the bipedal animals which are presented as our ancestors are a different types of creation of Allah. We argue that human superiority is not coming from brain size nor obtained by “evolution” rather God given skills make us superior and one of the most important of those skills are the use of majestic pen to discover new knowledge.

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